

Connecticut Association of Conservation & Inland Wetlands Commissions
42nd Annual Meeting & Environmental Conference
Saturday, November 23, 2019
Red Lion Hotel Cromwell (100 Berlin Road, Cromwell, CT 06416)

Register online at www.caciwc.org, OR email the form below to us at AnnualMtg@caciwc.org,
OR mail it with your payment to CACIWC (27 Washington St. Middletown, CT 06457).

Registration Form

Name: _____
Town: _____
Commission name: _____
Phone: _____ Email: _____

Registration fee includes continental breakfast, hot lunch, workshops, and gratuities.

Enclosed is my \$65 check (**members & staff of CACIWC member commissions in good standing***, registration received/postmarked by October 15, 2019)

Enclosed is my \$75 check (**members***, received/postmarked after October 15, 2019)

Enclosed is my \$90 check (**non-members**)

My town will submit payment prior to the event.

No refunds after November 9, 2019 Questions? Please contact us at: AnnualMtg@caciwc.org

Please make checks payable to CACIWC; Return to CACIWC at the deKoven House Community Center, 27 Washington Street, Middletown, CT 06457; also see: www.caciwc.org

I will attend the following workshops: (Please check one workshop per session)

Session 1 (10:15 AM -11:15 AM)

A1. "The CAPS Program in Connecticut: Monitoring for Invasive Pests"

B1. "Complex Applications; Use of Fees and Standards for Experts"

C1. "Water Quality Standards and Classifications 101 & Natural Resources Planning"

D1. "Recycling: Are We Doing It Right? Should We Still Bother"

Session 2 (11:30 AM - 12:30 PM)

A2. "New Science & Climate Change - The Role of Natural Land Stewardship"

B2. "2019 Wetlands Law & Regulations Update with Question & Answer Session"

C2. "Connecticut Stream Crossing Best Management Practices"

D2. "Sustainable CT: Supporting and Celebrating Sustainability Initiatives in CT"

Session 3 (2:00 PM-3:15 PM)

A3. "Coexisting with Wildlife; Black Bears in Connecticut"

B3. "Working with Other Agencies and Local Departments"

C3. "Charting the Course of Connecticut's Marshlands in a Rising Sea"

D3. "Mapping 101: FEMA Flood Map Overview"


Yes, I will be a Sponsor for CACIWC's 2019 Environmental Conference.

\$_____ Tax Deductible Contribution (as allowed by law), see categories, below:

Benefactor: \$5,000 and up, Patron: \$1,000-\$4,999; Great Horned Owl: \$500-\$999, Barred Owl: \$250-\$499, Screech Owl: \$100-\$249, Saw-whet Owl: \$10-\$99

***CACIWC member commissions in good standing have paid their 2019-20 membership dues by October 12, 2019.**

* Continuing Education Credits available at this year's conference:

- SWS Recertification: 0.5 points (self-reported)
- CT DEEP credits: 1 Hr. each for the Keynote and Workshop A1 (Categories 2, 3A, 3D, 6, and PA)
- Select modules appropriate for continuing education credits for CT-licensed landscape architects (self-reported)
-  AICP: 4.25 CM Credits including 2 Legal CM Credits (with co-sponsor support from CCAPA)